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A AND A CARD

The little boy had a lunch.

It wasn't very much to him, but once in the hands of Jesus, it fed five thousand, taken up baskets full. *William Marrion Branham*





What's in your hand?

You might not be able to whistle, but you can do something.

What's ever's in your hand, use it to the glory of God.

Give it to Him and let Him bless it, and watch what takes place.

Certainly, no matter what it is.

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Whatever you got to do, do it.

What little faith you got, press it in yonder and put it on the cross of Calvary, and believe God's promise for it, and watch what takes place: how it'll multiply. Certainly.



Message: 56-0615 - An Exodus

17 Then, finally there came the time of the Exodus. The "Exodus" means "the calling out" or "the separation." It come a time where God had to separate His people; they were in bondage, a beautiful type of today. I think the very ch-word "church" means "the called out." And there's a Exodus going on in the world today. Do you

believe it? God, calling out a people for His Name's sake out of the Gentiles. The days of the Jews is soon at hand; the Gentile day's over then. See? When the Gospel turns to the Jew, the Gentile dispensation's finished. Oh, I just know that it's bound to be soon, every sign pointing to it.

18 Notice the Exodus, the calling out. So God, when He got ready to do this, there was nothing in the world that man could do or put a hand on. God did it Himself. So no matter how much we try to say, "This organization will do it. This denomination will do it." God will do it. That's the only One that can do it. It'll be the sovereign grace of God that'll come down and unite the churches together, the called out, and we'll have an Exodus, a going out.

~ 7 ~

Watch how God did it: very strange. They brought a man and woman, a righteous man of God. They brought forth a little boy, and they named him Moses. And when he become the age of forty, he refused to be called the son of Pharaoh's daughter, esteeming the treasures of Christ greater riches than that of Egypt. He was Pharaoh's son and had his foot on the throne. But if Pharaoh could've only examined the Word of God, he certainly would've not done what he did.

~ 8~

And I'm sure, tonight, sinner friend, if you would examine the Word of God, you'd be careful what you said and done. How that Pharaoh thought, "Surely, I'm all secure."

19 But Moses, being spiritual, understood that God was going to take the children of Israel out and he called him to do it. Now, he tried it in himself. That's what's the matter with a lot of people today. You try to bring healing to yourself. You try to work up your own salvation. That won't work. It just won't do it. Joining churches and signing papers and putting pledges in, that's ~ 10 ~

not God's program. That's religion, but it's not salvation.

Notice, he failed, miserably failed, and run into the desert for another forty years while God had him back on the backside of the desert, where married this Ethiopian he woman: Zipporah. And she was high tempered. Moses was too, so I guess there was some little trouble on the backside of the desert once in a while. Don't turn your wife down 'cause she's got a little temper. Maybe that's your cross. God might've give it to kinda keep you lined up: same thing with you women to your husbands. Stick together: promised God you would, so stay with it.

Notice, I'm a person don't believe in marriage and divorce. You know that, so...Look, my brother. If you went at that more prayerfully, there'd be less of it.

20 Now, Moses now was eighty years old. Instead of being a deliverer, it looked like all hopes was gone. And he was a sheepherder for his father-in-law. My. Way back on the backside of the desert, one morning, walking along when the sun was coming up, and he looked over and he seen a bush burning. God always give something to attract the attention of the believer. So he stepped aside, not to criticize, or not to analyze; not to pull some of the leaves off and take it down to the laboratory to see why them leaves didn't burn. He stepped to the side of this burning fire to kindly...Reverently, he

approached it. God said, "Take off your shoes, Moses, for the ground you stand is holy ground."

That's what it is today. The reason that gifts and the church...The reason people don't get very much today is because it's irreverent you approach it. You've got to come to it with a full surrendered, made up mind. Amen. When you come to God, don't just haphazardly come up, and beat on the altar, and chew the chewing gum. That's not the way to come to God. Come just as sane as you can come and mean what you're talking about. God will receive you.

21 Notice. Said, "Moses, I've seen the suffering of My people. I've remembered My promise." I love that. God always remembers every promise He made. "And I'm going to send you right back down."

And Moses begin to complain. But he said, "Show me Your glory." And God showed Moses His glory and

he was ready to go. And all the forty years of training his dear mother had give him on theology, and all that he'd learned out all the textbooks, he made a failure out of it. And five minutes time, in surrendered in the Presence of the Fire of God, he was better equipped than all the equipment in the world could make him.

And I say today, that what our seminaries and preachers need, is not a great long education, several years of schooling; they need to come in the Presence of the living God and get a revelation of His Divine will and His power; and approach it, not in a critical standpoint, "My church don't believe it." Take off your shoes when you approach it; come to it reverent.

22 God can do some of the most ridiculous things to the human mind. Watch your carnal mind, what would he said about this the next morning? Here come Moses. Runs home and he gets Zipporah, set her astraddle of a mule, with a kid on each hip, a stick in his hand, an old man, eighty years old, whiskers hanging way down, long hair hanging down, leading a little old donkey along, pulling him along with a rope; and his wife setting on the mule with a child on each hip. "Where are you going, Moses?"

"Going down to Egypt to take over." How ridiculous: a one man invasion. Right. But the beauty of it was, he did it. Why? God said so.

Don't make any difference how unreal it seems or how unreasonable it seems, don't try to figure it out, just obey what God said do. You can take over the circumstance tonight if you wish to. God said so. You can take and control every disease that's in this body. God said so. And He did it, and God will do it again. When He gives a promise, He'll stand behind it.

23 "What kind of a weapon you going to use?" You remember Pharaoh's got a lot of chariots and swordsmen and horsemen and everything like that. He had a crooked stick in his hand. What's in your hand? You might not be able to whistle, but you can do something. What's ever's in your hand, use it to the glory of God. Give it to Him and let Him bless it, and watch what takes place. Certainly, no matter what it is. It may seem little and insignificant to you, but give it over to God one time.

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once in the hands of Jesus, it fed five thousand, taken up baskets full. Whatever you got to do, do it. What little faith you got, press it in yonder and put it on the cross of Calvary, and believe God's promise for it, and watch what takes place: how it'll multiply. Certainly.

24 How ridiculous it seemed: this old man, whiskers all over his face. "Yep, going down to..."

"Where you going, boy?" "Down to Egypt." "What are you going to do?"

~21~

"Take over." And he did it, went on down and took over. He brought the children of Israel out of bondage. On the road out, God showed signs and wonders. Every time you see a man any time in the Bible that's ever had a touch of God, signs and wonders follow. Jesus promised the same thing: "These signs shall follow them that believe to the end of the world. In My Name they shall cast out devils, speak with new tongues; take up serpents, or drink deadly things, it wouldn't harm them. If they lay their hands on the sick, they shall recover." What you think today, a sign of a believer, is a D.D., Ph.D., LL.D., something like that. But Jesus said, "These signs shall follow them that believe," the supernatural signs. Our ecclesiastical things won't work. You try to do it in yourself.

56-0615 - An Exodus Rev. William Marrion Branham